

church because they did not deserve to enter it. But they were inconsolable at seeing their fathers wounded and sick; and said that these fathers were suffering for the sins of their children, who were not willing to listen to them and live like good christians.

They immediately proceeded to rebuild the chapel, God having willed that there should then be an architect in the village, who had built five other chapels, very well constructed. But meanwhile the captain of the anies, whom they name "the great anié," who had built a fine cabin a fortnight previously, moved out of it in order to lodge our lord, who well recompensed his host. In the first place, he did him the honor to see his cabin converted into a church; but, because God honored this chapel with several wonders which occurred therein, many persons were seen to come to it, by way of devotion, who made novenas to Catherine of the Sault. They performed the same devotions there which were performed in the beautiful timber chapel,—with all the more fervor in proportion as the inconvenience of the building, the severities of winter, the spring rains, and the summer heat, were the harder to endure for those who often went thither to visit the Blessed Sacrament.

It was now a year since we began to instruct by means of paintings, which greatly pleased the Savages. Indeed, the whole life of our lord has been imported; and small books have been made from it, which the savages carry with them to the chase and thus instruct themselves. We have thus put before them in writing the sacraments, the seven capital sins, hell, the Judgment, death, and some devotions—as of the rosary, and the ceremonies of the mass.

From autumn forward, they labored for the restora-